## EXCISE BOARD OF CLEVELAND COUNTY

# **AGENDA**

July 1, 2013

8:30 A.M.

#### **REGULAR MEETING**

# CLEVELAND COUNTY OFFICE BUILDING 201 SOUTH JONES, SUITE 200 NORMAN, OKLAHOMA 73069

- A. Meeting called to order.
- B. Quorum call.
- C. **Approve, Amend, or Modify the Minutes:** of the Regular Meeting of June 27, 2013.
- D. Items of Business: Discussion, Consideration, and/or Action regarding the following:
  - 1. **Elect Chairman** of Cleveland County Excise Board FY2013/2014.
  - 2. **Elect Vice-Chairman** of Cleveland County Excise Board FY2013/2014.
  - 3. **Approve the following** Cash Fund Appropriations Lapsed Balances:

a.	Co. Assessor's Revolving	\$ 2,345.51
b.	Bridge Capital Improvement	\$ 209,124.74
c.	Child Abuse Prevention	\$ 9,153.38
d.	Co. Bridge & Road Improvement	\$ 1,836,767.40
e.	Co. Commissioners Bldg. Fund	\$ 108,942.00
f.	Co. Clerk's Lien Fee	\$ 290,277.08
g.	Co. Clerk's Preservation Fee	\$ 1,137,155.47
h.	Court Clerk Revolving	\$ 647,334.67
i.	DA Incarceration Costs	\$ 18,956.47
j.	Drug Court Revolving Fund Adult	\$ 22,616.72
k.	Co. Fair Board	\$ 173,103.20
1.	First Choice Recovery	\$ 2,137.50
m.	Hazard Mitigation Grant Fund	\$ 2,339.04
n.	Highway Community Service	\$ 5,170.03
ο.	Highway Unrestricted	\$ 6,686,736.29
p.	Local Emergency Planning Committee	\$ 25,141.80
q.	S.T.O.P. Violence Against Women	\$ 5,412.00
r.	Safe Room FEMA Grant Fund	\$ 4,360.00
s.	Sheriff Cleve. Co. Justice Center	\$ 710,035.17
t.	Co. Sheriff Commissary	\$ 135,044.36

u.	Sheriff Courthouse Security Service Fee	\$ 12,045.73
v.	Sheriff's Criminal Alien Assistance Grant	\$ .42
W.	Co. Sheriff Environmental Reward	\$ 7,122.95
х.	Sheriff Jail Fund	\$ 85,247.70
y.	Co. Sheriff Federal Share Revenue	\$ 11,304.57
z.	Sheriff Justice Assistance Grant	\$ 9.66
aa.	Co, Sheriff Revolving	\$ 953,996.34
bb.	Co. Sheriff Service Fees	\$ 827,212.00
cc.	Co. Sheriff Property Forfeiture	\$ 21,890.37
dd.	Co. Treasurer's Certification Fee	\$ 399,387.84

#### **E.** New Business:

(As per 2001 O.S. 25 § 311.A.9 – "New Business," as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting.)

## F. Board Members Discussions regarding County Business.

#### **G.** Public Comment:

(Comments from public will be allowed on any item listed in the agenda or discussed by the Commissioners in the meeting. Public comment is limited to two (2) minutes per item. Persons wishing to be heard must sign up at the beginning of the meeting and identify item they wish to speak about.)

# H. Adjourn Date & Time Posted: County Clerk